

# ST. THOMAS EPISCOPAL CHURCH

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*Being a light to the world.*

*Worship, Youth, Discipleship*





1 The Lamb's high ban - quet called to share, ar - rayed in  
 2 Pro - tect - ed in the Pas - chal night from the de -  
 3 Now Christ our Pass - o - ver is slain, the Lamb of  
 4 O all - suf - fi - cient Sac - ri - fice, be - neath thee  
 5 All praise be thine, O ris - en Lord, from death to



1 gar - ments white and fair, the Red Sea past, we  
 2 stroy - ing an - gel's might, in tri - umph went the  
 3 God with - out a stain; his flesh, the true un -  
 4 hell de - feat - ed lies; thy cap - tive peo - ple  
 5 end - less life re - stored; all praise to God the



1 now would sing to Je - sus our tri - um - phant King.  
 2 ran - somed free from Pha - rao'h's cru - el ty - ran - ny.  
 3 lea - vened bread, is free - ly of - fered in our stead.  
 4 are set free, and end - less life re - stored in thee.  
 5 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

*All sit for the Psalm.*

*Psalm 111 (said by all)*

I will give thanks to the LORD with my whole heart, \*  
 in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! \*  
 they are studied by all who delight in them.

His work is full of majesty and splendor, \*  
 and his righteousness endures for ever.

He makes his marvelous works to be remembered; \*  
 the LORD is gracious and full of compassion.

He gives food to those who fear him; \*  
 he is ever mindful of his covenant.

He has shown his people the power of his works \*  
 in giving them the lands of the nations.

The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

They stand fast for ever and ever, \*  
because they are done in truth and equity.

He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

### *PROCESSION TO THE FONT*

*All stand for the following anthem.*

*Anthem III (chanted by the choir)*

Christ being raised from the dead will never die again;  
Death no longer has dominion over him,  
Alleluia, alleluia.

*The procession begins with the Psalm.*

*Psalm 113 (said by all)*

Hallelujah! Give praise, you servants of the LORD; \*  
praise the Name of the LORD.

Let the Name of the LORD be blessed, \*  
from this time forth for evermore.

From the rising of the sun to its going down \*  
let the Name of the LORD be praised.

The LORD is high above all nations, \*  
and his glory above the heavens.

Who is like the LORD our God, who sits enthroned on high, \*  
but stoops to behold the heavens and the earth?

He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

He sets them with the princes, \*  
with the princes of his people.

He makes the woman of a childless house \*  
to be a joyful mother of children.

*The anthem and versicle is sung by the choir as the Officiant censes the Font.*

O springs of water, seas, and streams, glorify the Lord,  
Praise him and highly exalt him for ever, alleluia.  
All of us who were baptized into Christ, alleluia,  
Have clothed ourselves with Christ, alleluia.

*The Officiant continues*

Let us pray.

O God, you have united diverse people in the confession of your Name: Grant that all who have been born again in the font of Baptism may also be united in faith and love; through Jesus Christ our Lord. **Amen.**

*Vidi Aquam is sung by the choir, during which the Officiant sprinkles the people with water from the Font. Upon the aspersion, it is appropriate to make the Sign of the Cross.*

I beheld water which proceeded from the temple,  
on the right side thereof, alleluia.  
And all they to whom the water came were healed every one,  
and they say, alleluia, alleluia.  
O give thanks unto the Lord, for he is gracious:  
And his mercy endureth for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now and will be for ever. Amen.

#### *PROCESSION TO THE CHANCEL*

*The following Psalm is said by all as the procession moves to the chancel step.*

#### *Psalm 114*

Hallelujah! When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

Judah became God's sanctuary \*  
and Israel his dominion.

The sea beheld it and fled; \*  
Jordan turned and went back.

The mountains skipped like rams, \*  
and the little hills like young sheep.

What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?

You mountains, that you skipped like rams? \*  
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

*The following anthem and versicle is sung by the choir as the Officiant censes the Cross.*

We adore you, O Christ, and we bless you because by your holy cross  
you have redeemed the world. Alleulia.

We are signed with the cross in baptism, alleluia.  
And sealed by the Holy Spirit, alleluia.

*The Officiant continues.*

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the  
cross, and by his glorious resurrection delivered us from the power of our  
enemy: Grant us so to die daily to sin, that we may evermore live with him in  
the joy of his resurrection; through Jesus Christ our Lord. **Amen.**

*The following is sung by the choir as the procession enters the chancel.*

On this day the Lord has acted;  
We will rejoice and be glad in it.  
O give thanks to the Lord, for he is good;  
His mercy endures for ever.

*All sit for the reading from Scripture.*

*THE READING*

*Luke 24:13-35*

Now on that same day two of them were going to a village called Emmaus,  
about seven miles from Jerusalem, and talking with each other about all these  
things that had happened. While they were talking and discussing, Jesus himself  
came near and went with them, but their eyes were kept from recognizing  
him. And he said to them, “What are you discussing with each other while you  
walk along?” They stood still, looking sad. Then one of them, whose name was  
Cleopas, answered him, “Are you the only stranger in Jerusalem who does not  
know the things that have taken place there in these days?” He asked them,  
“What things?” They replied, “The things about Jesus of Nazareth, who was a  
prophet mighty in deed and word before God and all the people, and how our

chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*A period of silence follows the reading.*

*All stand as you are able. During the Canticle, the officiant senses the altar.*

*Antiphon and Magnificat (chanted by the choir)*

The same day at evening, being the first day of the week,  
When the doors were shut where the disciples were assembled,  
Jesus came and stood in the midst, and said to them:  
Peace be with you, alleluia.

My soul proclaims the greatness of the Lord,  
My spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him \*  
 in every generation.  
 He has shown the strength of his arm, \*  
 he has scattered the proud in their conceit.  
 He has cast down the mighty from their thrones, \*  
 and has lifted up the lowly.  
 He has filled the hungry with good things, \*  
 and the rich he has sent away empty.  
 He has come to the help of his servant Israel, \*  
 for he has remembered his promise of mercy,  
 The promise he made to our fathers, \*  
 to Abraham and his children for ever.  
 Glory to the Father, and to the Son, \*  
 and to the Holy Spirit:  
 As it was in the beginning, is now, \*  
 and will be for ever. Amen.

*The cantor leads the Litany, the people responding "Kyrie eleison."*



With all our heart and with all our mind, let us pray to the Lord, saying,  
 Kyrie eleison.  
**Kyrie eleison.**

For the peace of the world, for the welfare of the holy Church  
 of God, and or the unity of all peoples, let us pray to the Lord.  
 Kyrie eleison.  
**Kyrie eleison.**

For our Bishop, and for all clergy and people, let us pray to the Lord.  
 Kyrie eleison.  
**Kyrie eleison.**

For the newly baptized throughout the world, let us pray to the Lord.  
 Kyrie eleison.  
**Kyrie eleison.**

For the mission of the Church in every place, let us pray to the Lord.  
 Kyrie eleison.  
**Kyrie eleison.**

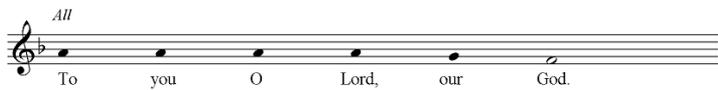
For this city of Battle Creek, for every city and community  
and for those who live in them, let us pray to the Lord.

Kyrie eleison.  
**Kyrie eleison.**

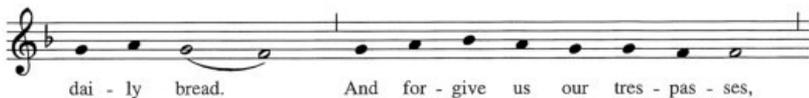
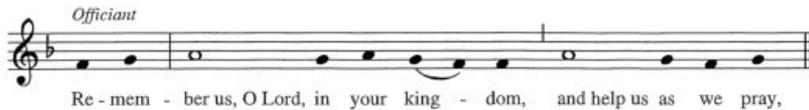
For all who have died in the hope of the resurrection, and for  
all the departed, let us pray to the Lord.

Kyrie eleison.  
**Kyrie eleison.**

In the communion of the Blessed Virgin Mary, blessed Thomas and of all the  
saints, let us commend ourselves, and one another, and all our life,  
to Christ our God.



### THE LORD'S PRAYER



As we for-give those who tres-pass a-gainst us. And lead us not  
 in-to temp-ta-tion, But de-liv-er us from e-vil.  
 For thine is the king-dom, and the pow'r, and the glo-ry,  
 for e-ver and e-ver. A-men.

*All remain standing for the Collect.*

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord. **Amen.**

*THE BLESSING*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The minister appointed dismissed the assemble with the following:*

Go in peace to love and serve the Lord, al-le-lu-ia,  
 al-le-lu-ia.  
*All*  
 Thanks be to God, al-le-lu-ia, al-le-lu-ia.

CLOSING HYMN

*In dir ist Freude*

*Refrain*

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the  
2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

*Refrain after each stanza*

Christ is risen.  
**Christ is risen indeed.**

*VOLUNTARY*

*Christus Resurrexit!*

Gordon Young

Participants in the Liturgy

Officiant: The Rev. Brian Coleman  
Thurifer: Jodi Nickerson  
Crucifer: Nathan Issacs

Lector: Keith Phillips  
Choir: St. Thomas Choral Scholars  
Organist: Dr. Stephen White  
AV Tech: Joerg Himmelreich

# ST. THOMAS EPISCOPAL CHURCH

*Being a light to the world.*

*We seek to love and serve the Lord  
through our Mission Imperatives:*



**Worship**



**Youth**



**Discipleship**

*16 East Van Buren Street  
Battle Creek, Michigan 49017  
(269) 965-2244  
[www.StThomasBC.org](http://www.StThomasBC.org)*

## **Worship Services**

### *Sundays*

10:00 a.m., Holy Eucharist  
5:00 p.m., Evening Worship

### *Weekdays*

9:00 a.m., Morning Prayer  
5:00 p.m., Evening Prayer

*Fridays* – 11:00 a.m., Bible Study; 12:00 p.m., Holy Eucharist

*Holy Days* – See Announcements