



# ST. THOMAS EPISCOPAL CHURCH

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*Being a light to the world.*

*Worship, Youth, Discipleship*

## Christmas Prelude

10:30pm

*Congregational Carol*

Hymnal No. 81

*A Maiden Most Gentle*

arr. Andrew Carter

Yvette Petti

*There is No Rose*

Anon., c. 1420, trans. John Stevens

*Nowell Sing We*

Anonymous English, 15th c.

*Carol of the Bells*

Mykola Leontovych

St. Thomas Choral Scholars

*Gesu Bambino*

Pietro Yon

McKenzie Schafer

*Congregational Carol*

Hymnal No. 115

## The Eve of the Nativity of our Lord, Jesus Christ

11:00 p.m.

### *THE PROCLAMATION OF THE BIRTH OF OUR LORD JESUS CHRIST*

*From the entrance of the church, before the procession of the liturgical ministers, the ancient text announcing the birth of Jesus Christ is chanted.*

### *STATION AT THE CRECHE*

The Glory of the Lord has been revealed.  
**And all people will see the salvation of God.**

*Then all join in the following prayer.*

**Eternal God, in the stillness of this night you sent your almighty Word to pierce the world's darkness with the light of salvation: give to the earth the peace that we long for and fill our hearts with the joy of heaven through our Savior, Jesus Christ. Amen.**

The Word was made flesh and dwelt among us.  
**And we beheld His glory.**

*The service continues with the solemn procession, while all join in singing the hymn.*

# *HYMN IN PROCESSION*

*Irby*



1 Once in roy - al Da - vid's ci - ty stood a  
 2 He came down to earth from hea - ven, who is  
 \*3 We, like Ma - ry, rest con - found - ed that a  
 4 For he is our life - long pat - tern; dai - ly,  
 \*5 And our eyes at last shall see him, through his  
 6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her  
 2 God and Lord of all, and his shel - ter was a  
 3 sta - ble should dis - play hea - ven's Word, the world's cre -  
 4 when on earth he grew, he was tempt - ed, scorned, re -  
 5 own re - deem - ing love; for that child who seemed so  
 6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed; Ma - ry  
 2 sta - ble, and his cra - dle was a stall; with the  
 3 a - tor, cra - dled there on Christ - mas Day, yet this  
 4 ject - ed, tears and smiles like us he knew. Thus he  
 5 help - less is our Lord in heaven a - bove; and he  
 6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
 4 feels for all our sad - ness, and he shares in all our glad - ness.  
 5 leads his chil - dren on — to the place where he is gone. —  
 6 vealed to faith - ful eye, — set at God's right hand on high. —

## THE OPENING ACCLAMATION

*Prisider*

A musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes G4, A4, B4, C5, followed by a half rest, then D5, E5, F#5, G5, and finally a whole note G5.

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

A musical staff with a bass clef and a key signature of one sharp (F#). The melody starts with a whole rest, followed by a half rest, then a quarter note G3, a quarter note A3, and ends with a whole note G3.

And blessed be his kingdom, now and for ev-er. A-men.

*THE COLLECT FOR PURITY*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The people remain standing for the Kyrie and Gloria, sung by the choir.*

*KYRIE ELEISON (sung by the Choir)*

William Byrd

*Kyrie eleison.* Lord, have mercy.  
*Christe eleison.* Christ, have mercy.  
*Kyrie eleison.* Lord, have mercy.




*GLORIA IN EXCELSIS (sung by the Choir)*

W. Byrd

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi suscipe deprecationem nostram, qui sedes ad dexteram patris miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, ✠ cum Sancto Spiritu in gloria Dei Patris. Amen.*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

## THE SALUTATION AND COLLECT

<i>Presider</i>	<i>People</i>	<i>Presider</i>
		
The Lord be with you.	And with thy spirit.	Let us pray.

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE LESSONS

*The people sit. Readings from the Bible are proclaimed and we share in the gift of God's Word through listening to the scriptures.*

### THE FIRST READING—Isaiah 62:6-12

A Reading from the Prophet Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

The Word of the Lord.

**Thanks be to God.**



- 1 The LORD is King; let the / earth re/joyce; \*  
let the / multitude of the / isles be / glad.
- 2 Clouds and darkness are / round a/bout him, \*  
righteousness and justice are the foun/dations / of his / throne.
- 3 A fire / goes be/fore him \*  
and burns up his / enemies on / every / side.
- 4 His lightnings light / up the / world; \*  
the earth / sees it and / is a/fraid.
- 5 The mountains melt like wax at the / presence of the / LORD, \*  
at the presence of the / Lord of the / **whole** / earth.
- 6 The heavens de/clare his / righteousness, \*  
and all the / peoples / see his / glory.
- 7 Confounded be all who worship carved images  
and delight in / **false** / gods! \*  
Bow down be/fore him, / all you / gods.
- 8 Zion hears and is glad, and the cities of / Judah re/joyce, \*  
be/cause of your / judgments, O / LORD.
- 9 For you are the LORD,  
most high over / all the / earth; \*  
you are exalted / far above / **all** / gods.
- 10 The LORD loves / those who hate / evil; \*  
he preserves the lives of his saints  
and delivers them from the / **hand** / of the / wicked.
- 11 Light has sprung / up for the / righteous, \*  
and joyful gladness for / those who are / **true**/hearted.
- 12 Rejoice in the / LORD, you / righteous, \*  
and give / thanks to his / holy / Name.

*THE SECOND READING—Titus 3:4-7*

A Reading from the Letter of Paul to Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This

Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The Word of the Lord.  
**Thanks be to God.**

*GOSPEL HYMN*

*Gartan*

1 Love came down at Christ-mas, love all love - ly, love di - vine;  
 2 Wor-ship we the God-head, love in-car-nate, love di - vine;  
 3 Love shall be our to-ken; love be yours and love be mine,

love was born at Christ-mas: star and an-gels gave the sign.  
 wor-ship we our Je-sus, but where-with for sa-cred sign?  
 love to God and neigh-bor, love for plea and gift and sign.

*THE GOSPEL—Luke 2:8-20*

*To introduce the Gospel the reader says*

The ✠ Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory be to thee, O Lord.**

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another,

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

*THE SERMON*

*After the Gospel, one of the ministers gives the sermon, explaining how the lessons relate to our lives.*

*NICENE CREED*

*Then all stand and join in the following.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the ✠ life of the world to come. Amen.**

### *THE PRAYERS OF THE PEOPLE*

*The people kneel or stand. Prayers are offered for our own needs and for those of others.  
After each petition the reader says*

**God of love and mercy,  
Hear our prayer.**

*The presider adds a concluding collect.*

### *THE CONFESSION*

*The deacon says the following.*

Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**


*The presider stands and says,*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*THE PEACE*


*All stand, as they are able, and the presider introduces the Peace, saying*

*Presider*



The peace of the Lord be al - ways with you.

*People*



And with thy spirit.

*The people greet one another in the name of the Lord.*

## *The Holy Communion*

*The presider introduces the offertory. An anthem is sung by the choir as the bread and wine for communion are brought forward. After the collection, the gifts of the people are presented at the altar. All join in the hymn.*

*The presider offers the bread and the wine and the gifts of the people back to God, remembering that God is the source of all that we give.*

*OFFERTORY ANTHEM*

*Dost Thou in a manger Lie*

Martha Burford

*OFFERTORY CAROL*

*Gloria*

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
What great bright-ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## THE GREAT THANKSGIVING

*The people remain standing.*

*Presider*                      *People*

The Lord be with you. And with thy spi - rit.

*Presider*                      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Presider*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Presider gives thanks for god's faithfulness in creating, sustaining and redeeming humankind.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*SANCTUS & BENEDICTUS (sung by the choir)*

W. Byrd

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth;  
pleni sunt coeli et terra gloria tua.*

*Hosanna in excelsis.*

*✠ Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel and the presider continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

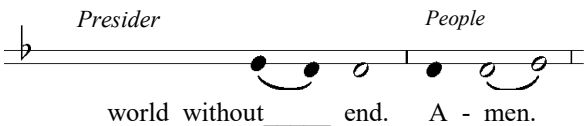
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty,

*At the end of the prayer the people boldly respond.*

Presider

People



world without \_\_\_\_ end.

A - men.

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*THE BREAKING OF THE BREAD*

*The presider breaks the consecrated bread.*

*AGNUS DEI (sung by the Choir)*

W. Byrd

*Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.\*

Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us peace.

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith with thanksgiving.


*All are welcome at the altar. Those not receiving communion are invited to come forward for a prayer of blessing carrying this Order of Service to the altar with you. The Sacrament of the Holy Eucharist is normally reserved for baptized Christians of any denomination. For more information about baptism, please speak to the clergy.*



1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor — earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him— give my heart.

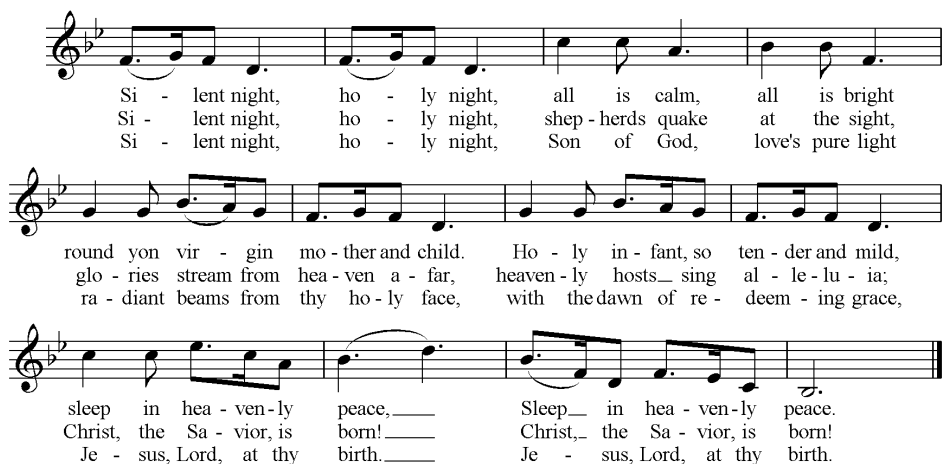
*A period of silence follows communion after which the presider says*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

*The ushers will light the congregation's candles.*

### *POST-COMMUNION HYMN*

*Stille Nach*



Si - lent night, ho - ly night, all is calm, all is bright  
Si - lent night, ho - ly night, shep - herds quake at the sight,  
Si - lent night, ho - ly night, Son of God, love's pure light

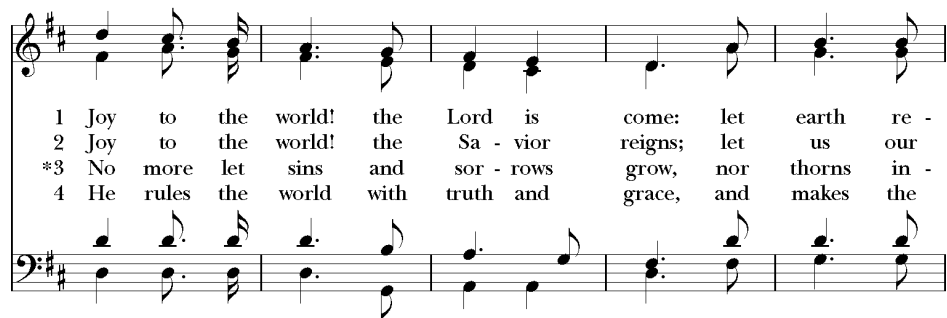
round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,  
glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;  
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, Sleep in hea - ven - ly peace.  
Christ, the Sa - vior, is born! Christ, the Sa - vior, is born!  
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

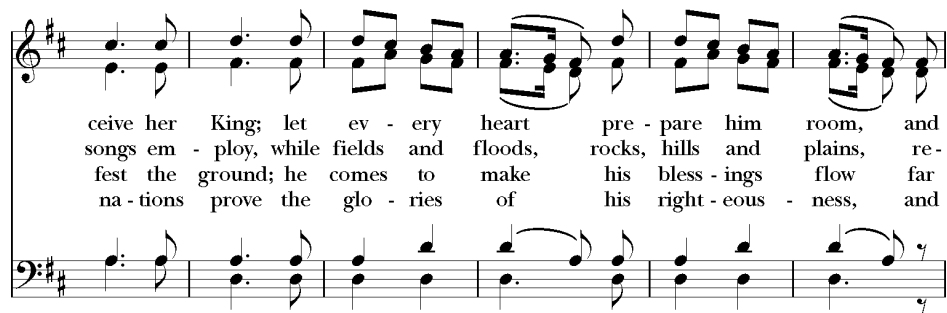
### *THE BLESSING*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
**Amen.**

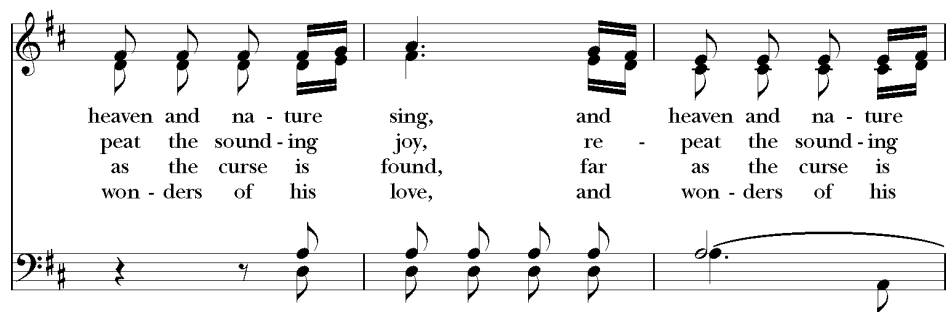




1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

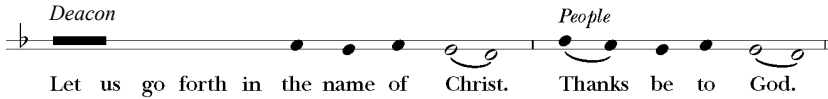
1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

*THE DISMISSAL*



*VOLUNTARY*

*In Dulci Jubilo, BWV 729*

J. S. Bach



Participants in the Liturgy

Presider & Preacher:	The Rev. Brian Coleman
Deacon:	The Rev. Trish Harris
Sub-deacon:	Karmel Addis
Thurifer:	Mark Olmstead
Crucifer:	Keith Phillips
Chalice:	The Rev. Trish Harris & Elizabeth Schirk
Intercessor:	Keith Phillips
Lector:	Yvette Petti
Choir:	The St. Thomas Choir
Organist & Choirmaster:	Dr. Stephen White
Assisting Organist:	Colin Knapp
Altar Chapter:	Bob Harbert & Keith Phillips
A/V Tech:	Joerg Himmelreich

Music for the Mass:

The setting of the Ordinary of the Mass  
(those parts sung by the Choir) is the  
*Mass for Three Voices* by William Byrd  
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**Christmas Day**

All are Welcome!

10:00 am Holy Eucharist

## **The Altar Flowers are given to the Glory of God by:**

Ross & Kathy Dingwall	In thanksgiving for the loving hand of Fr. Brian in our lives
Tom & Gillian Ebeling	In memory of Edward & Phyllis Young and Paul & Connie Ebeling
Heather Lane-Fowler	In memory of Hazel & Richard Lane & in thanksgiving for the birth of grandson, Ronan Gerald Bucsí
Barbara Hettich & Eric Prechtel	In thanksgiving for Father Brian's and John's service to our parish
Robert Hibbard	In memory of Shirley Hibbard
Barb & Tom Hibiske	In memory of Charley & Blanche Baker, Jerry Works, Art Hibiske & Ray Reed and in thanksgiving for family, friends & God
Roy & Brenda Hillman	In memory of family and in thanksgiving for Fr. Brian and for Roy's 75th birthday
Karen Keese	In memory of Robert & Faustine Snyder
The Kiess and Gray Families	In memory of Gene Gray and Jim Kiess
Liz Neumeyer	In memory of Ruth & Raymond Neumeyer
Yvette Petti & Loretta Kaercher	In memory of Barbara Petti and Harriet Magenheimer
Carol A. Schelb	In memory of George E. McKay, Jr.
Becky and Bernie Squires	In thanksgiving for our grandchildren

# ST. THOMAS EPISCOPAL CHURCH

*Being a light to the world.*

*We seek to love and serve the Lord  
through our Mission Imperatives:*



**Worship**



**Youth**



**Discipleship**

*16 East Van Buren Street  
Battle Creek, Michigan 49017  
(269) 965-2244  
[www.StThomasBC.org](http://www.StThomasBC.org)*

## **Worship Services**

*Sundays*

10:00 a.m., Holy Eucharist

5:00 p.m., Choral Evensong (1st Sunday)

*Weekdays*

9:00 a.m., Morning Prayer

5:00 p.m., Evening Prayer

*Wednesday* - 12:00 p.m., Holy Eucharist