



ST. THOMAS EPISCOPAL CHURCH

Being a light to the world.

Worship, Youth, Discipleship

The Great Vigil of Easter

April 16, 2022

7:00 pm

THE LIGHTING OF THE PASCHAL CANDLE

The people gather in the garth, where the service begins. Fire is kindled; after which the presider addresses the people in these words. The people's responses are in bold type.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer.

For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The presider then says the blessing of the New Fire.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light:
Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

The presider marks the Paschal Candle saying

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
to him be glory and power, through every age and for ever.

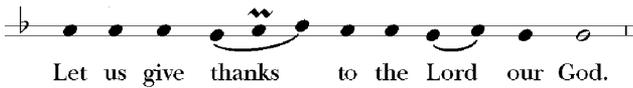
Amen.

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

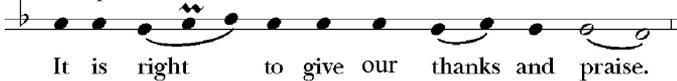
The presider lights the Paschal Candle, saying

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.



Let us give thanks to the Lord our God.

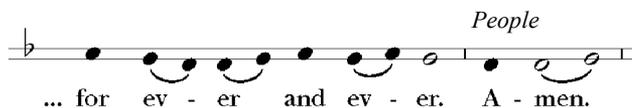
People



It is right to give our thanks and praise.

It is truly right and good, always and everywhere,
with our whole heart and mind and voice to praise you,
the invisible, almighty and eternal God,
and your only-begotten son Jesus Christ our Lord;
for he is the true Paschal Lamb,
who at the feast of the Passover paid for us a debt of Adam's sin,
and by his blood delivered your faithful people.
This is the night, when you brought our fathers,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.
This is the night, when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.
This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.
How wonderful and beyond our knowing, O God,
is your mercy and loving-kindness to us,
that to redeem a slave, you gave a Son.
O truly necessary sin of Adam,
destroyed completely by the Death of Christ!
O happy fault that earned so great, so glorious a Redeemer!
O truly blessed night, worthy alone to know the time and hour
when Christ rose from the underworld!
This is the night of which it is written:
the night shall be as bright as day,
dazzling is the night for me, and full of gladness.
How holy is this night, when wickedness is put to flight,
and sin is washed away.
It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.
How blessed is this night,
when earth and heaven are joined and man is reconciled to God.
this gift from your most holy Church.

Holy Father, accept our evening sacrifice,
 the offering of this candle in your honor.
 The work of bees and of your servants' hands,
 an evening sacrifice of praise,
 this gift from your most holy Church.
 But now we know the praises of this pillar,
 which glowing fire ignites for God's honor,
 a fire into many flames divided,
 yet never dimmed by sharing of its light,
 for it is fed by melting wax,
 drawn out by mother bees to build a torch so precious.
 O truly blessed night, when things of heaven are wed to those of earth,
 and divine to the human.
 May it shine continually to drive away all darkness.
 May Christ, the Morning Star who knows no setting,
 find it ever burning — he who gives his light to all creation,
 and who lives and reigns



THE LITURGY OF THE WORD

The presider introduces the scripture readings as follows.

Let us hear the record of God's saving deeds in history,
 how he saved his people in ages past;
 and let us pray that our God will bring each of us to the fullness of redemption.

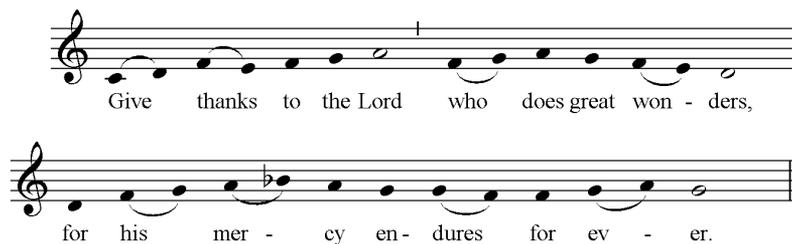
The people sit for the Vigil readings.

THE STORY OF CREATION: Genesis 1:1-2:4a

Psalms 136:1-9, 23-26

The people join in singing the antiphon, sung first by the cantor, then by all at the beginning and the end of the Psalm.

Antiphon



Give thanks to the LORD, for he is good, *
 for his mercy endures for ever.
 Give thanks to the God of gods, *
 for his mercy endures for ever.
 Give thanks to the Lord of lords, *
 for his mercy endures for ever.
 Who only does great wonders, *
 for his mercy endures for ever;
 Who by wisdom made the heavens, *
 for his mercy endures for ever;
 Who spread out the earth upon the waters, *
 for his mercy endures for ever;
 Who created great lights, *
 for his mercy endures for ever;
 The sun to rule the day, *
 for his mercy endures for ever;
 The moon and the stars to govern the night, *
 for his mercy endures for ever.
 Who remembered us in our low estate, *
 for his mercy endures for ever;
 And delivered us from our enemies, *
 for his mercy endures for ever;
 Who gives food to all creatures, *
 for his mercy endures for ever.
 Give thanks to the God of heaven, *
 for his mercy endures for ever.

Antiphon

Give thanks to the Lord who does great won - ders,
 for his mer - cy en - dures for ev - er.

Silence is kept.

Then all stand and the presider prays the collect.

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

Amen.

Silence is kept.

Then all stand and the presider prays the collect.

Let us pray.

God and Father of all believers, for the glory of your Name multiply,
by the grace of the Paschal sacrament, the number of your children;
that your Church may rejoice to see fulfilled your promise to our father
Abraham; through Jesus Christ our Lord.

Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA: Exodus 14:10-31; 15:20-21

Canticle 8: The Song of Moses

The people join in singing the antiphon, sung first by the choir, then by all at the beginning and the end of the Psalm.

Antiphon

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the antiphon: "I will sing to the Lord." The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The second staff contains the melody for the second line: "for he has risen up in might." The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are written below the notes, with hyphens under "ris - en" and "might".

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
the Lord has become my Savior.
This is my God and I will praise him,
the God of my people and I will exalt him.
The Lord is a mighty warrior;
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them;
They sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
Your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods?
 Who is like you, glorious in holiness, awesome in renown,
 and worker of wonders?
 You stretched forth your right hand;
 The earth swallowed them up.
 With your constant love you led the people you redeemed;
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them
 on the mount of your possession,
 The resting-place you have made for yourself, O Lord,
 the sanctuary, O Lord, that your hand has established.
 The Lord shall reign
 for ever and for ever.

Antiphon

I will sing to the Lord.

for he has risen up in might.

Silence is kept.

Then all stand and the presider prays the collect.

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

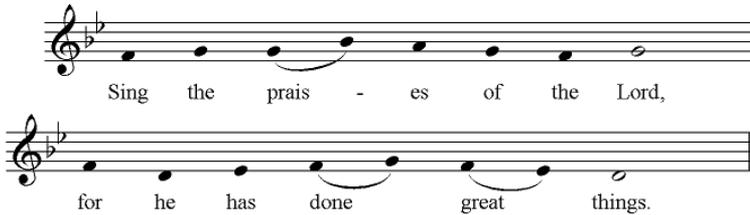
Amen.

SALVATION OFFERED FREELY TO ALL: Isaiah 55:1-11

Canticle 9: The First Song of Isaiah

The people join in singing the antiphon, sung first by the choir, then by all at the beginning and the end of the Canticle.

Antiphon



Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,
and he will be my Savior.

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;

See that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Antiphon

Silence is kept.

Then all stand and the presider prays the collect.

Let us pray.

O God, you have created all things by the power of your Word,
and you renew the earth by your Spirit:

Give now the water of life to those who thirst for you,
that they may bring forth abundant fruit in your glorious kingdom;
through Jesus Christ our Lord.

Amen.

A NEW HEART AND A NEW SPIRIT: Ezekiel 36:24-28

Psalm 42:1-7

The people join in singing the antiphon, sung first by the choir, then by all at the beginning and the end of the Psalm

Antiphon



Why are you so full of heav - i - ness, O my soul?

As the deer longs for the water-brooks, *
so longs my soul for you, O God.
My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
With the voice of praise and thanksgiving, *
among those who keep holy-day.
Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Antiphon

Silence is kept.

Then all stand and the presider prays the collect.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation:
Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

Amen.

THE INVITATION TO BAPTISM AND RENEWAL OF BAPTISMAL VOWS

The presider continues,

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
Creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

ANTHEM DURING THE ASPERGES

Asperges Me

Claudio Casciolini

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Have mercy upon me, O God, according to thy lovingkindness.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The presider sprinkles the people with holy water saying

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

Amen.

The people return to their places as the procession moves to the altar.

At the Eucharist

The candles at the Altar are lit from the Paschal Candle.

The presider then says the Easter Acclamation

Alleluia. Christ is risen.

Christ is risen indeed. Alleluia.

All then sing the Gloria in excelsis, an ancient hymn of praise, as bells are rung.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
✠ glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The presider introduces the Collect of the Day, a prayer which gathers together the thoughts and prayers of the people.

The Lord be with you

and also with you.

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that spirit of adoption which is given to us in baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS

The Epistle - Romans 6:3-11

The people sit. Readings from the Bible are proclaimed and we share in the gift of God's Word through listening to the scriptures.

A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

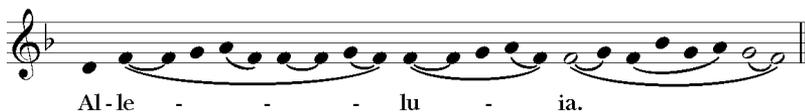
The Word of the Lord.

Thanks be to God.



- 1 Hallelujah! When Israel / came out of / Egypt,*
the house of Jacob from a / people / of strange / speech.
- 2 Judah became God's / sanctu - / ary*
and Israel / his do- / **min** - / ion.
- 3 The sea be- / held it and / fled;*
Jordan / **turned** / and went / back.
- 4 The mountains / skipped like / rams,*
and the little / hills like / **young** / sheep.
- 5 What ailed you, O / sea that you / fled?*
- 6 O Jordan / that you / **turned** / back?
- 7 Tremble, O earth, at the / presence of the / Lord,*
at the presence / of the / God of / Jacob,
- 8 Who turned the hard rock into a / pool of / water*
and flint-stone / into a / flowing / spring.

All stand. To herald the Gospel the cantor sings the following three times, at successively higher pitches, the people repeating it each time.



The Gospel - Luke 24:1-12

The ✠ Holy Gospel of our Savior Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Savior.
Praise to you, Lord Christ.

THE SERMON

After the Gospel, one of the ministers gives the sermon.

THE PRAYERS OF THE PEOPLE

The people stand, as they are able, and prayers are offered for our own needs and for those of others.

After each petition all join in saying the response

God of love and mercy
Hear our prayer.

At the end of the prayers the presider adds a concluding Collect.

THE PEACE

Then the presider introduces the Peace

Alleluia! The peace of the risen Christ be always with you
and also with you. Alleluia!

The people greet one another in the name of Christ.

The Holy Communion

The presider introduces the Offertory. An anthem is sung by the choir as the bread and wine for communion are brought forward. After the collection, all join in singing the hymn as the gifts of the people are presented at the altar.

OFFERTORY ANTHEM *Lift Your Voice Rejoicing, Mary* arr. Peter Lafford

OFFERTORY HYMN *Through the Red Sea Brought at Last*



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

The Presider offers the bread and the wine, the gifts of the people, back to God remembering that God is the source of all that we give.

The presider praises God for the salvation of the world through the holy self-giving of Jesus; and remembering the events of the Last Supper, prays that the gifts of bread and wine may become the body and blood of Christ.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The presider prays that all may benefit from Christ's holy sacrifice and be renewed by the presence of the Holy Spirit.



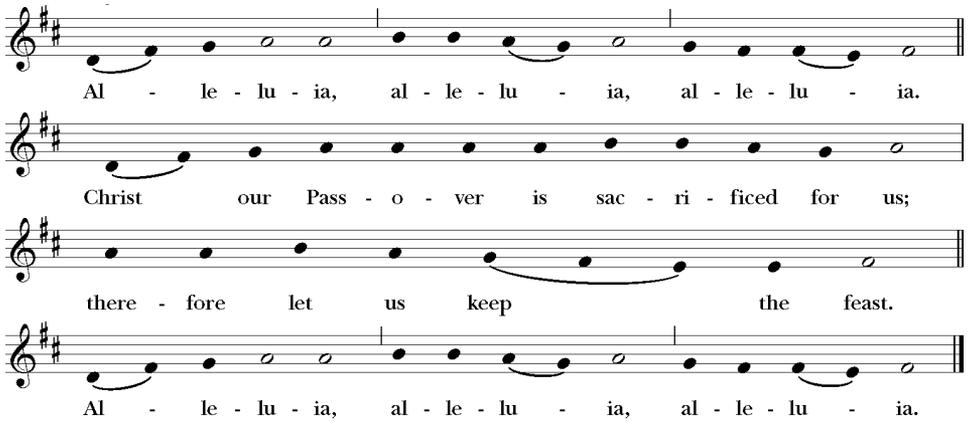
The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the consecrated bread. After a period of silence all join in the following



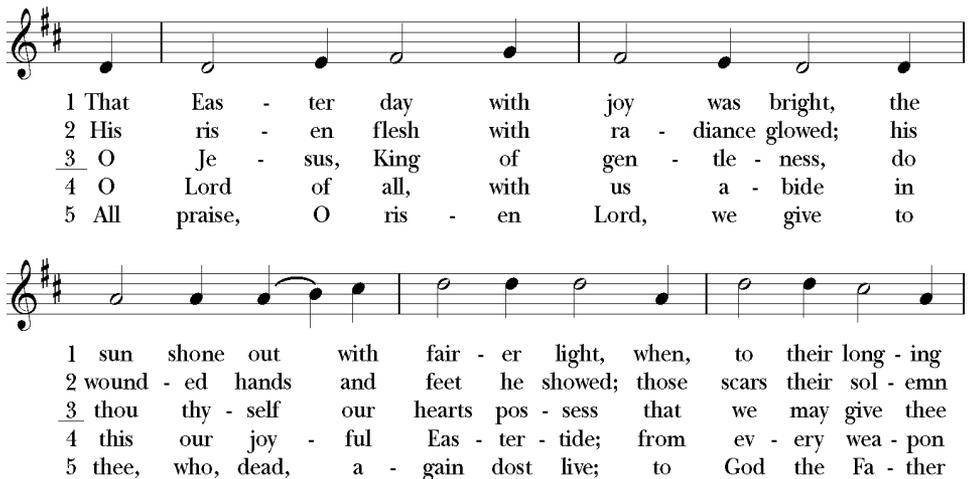
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All are welcome at the altar. Those not receiving communion are invited to come forward for a prayer of blessing (to indicate this, carry your service booklet forward to the altar). The Sacrament of Holy Eucharist is normally reserved for baptized Christians. For more information about baptism, please speak to the clergy.

The ushers will direct the people forward to the altar. There are rails on either side of the altar platform for those who wish to receive communion kneeling.

COMMUNION HYMN

That Easter day with joy was bright



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to
1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

A period of silence follows communion. Then all join in saying

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The presider prays for God's blessing on the people.

God the Father,
by whose love Christ was raised from the dead
open to you the gate of everlasting life.
Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.
Amen.

And the blessing of God almighty, the ✠ Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

The service concludes with the hymn, followed by the dismissal.

CLOSING HYMN

The Strife Is O'er, the Battle Done

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. $\bar{\text{r}}$

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The presider dismisses the people.

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Voluntary

Christ the Lord is Risen Today

Robert J. Powell

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All are welcome to attend a reception in the parish hall following the service.

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Participants in the Liturgy

Presider:	The Rev. Brian Coleman
Preacher:	The Rev. Rick Stravers
Intercessor:	Sue Shafe
Crucifer:	Jodi Nickerson
Lectors:	Hans Prechtel, Becky Squires, Yvette Petti, Trish Harris & Keith Phillips
Chalice:	Trish Harris & Mark Olmstead
Choir:	The St. Thomas Choir
Altar Chapter:	Julie McDonald, Brenda Hillman & Robert Harberts
Ushers:	Lori Kiess, Ross Dingwall & Roy Hillman
AV Tech:	Joerg Himmelreich

Easter Flowers are given to the Glory of God by:

Karmel Addis	in thanksgiving for the 15th birthday of Albert Puzzuoli
Ross & Kathy Dingwall	in celebration of the marriage of Gabbi & Matt Bloom
Tom & Gillian Ebeling	in loving memory of Vicki Ebeling
Patti & Bob Harberts	in thanksgiving for St. Thomas Altar Guild and all those who have helped the Altar Guild
Robert Hibbard	in loving memory of Shirley Hibbard and in celebration of Jesus' mother Mary
Chris Hillman	in loving memory of Julian Mansfield
Karen Keese	in thanksgiving for St. Thomas parish & people
H. Thomas Kyvig	in loving memory of Mary Lynn Westerman
Elizabeth Neumeyer	in loving memory of her parents Ruth & Raymond Neumeyer
Yvette Petti & Loretta Kaercher	In loving memory of Barbara Ann Petti, Harriett Magenheimer and George Yunis
Keith Phillips	In loving memory of Margaret & Kenneth Phillips
Carol Schelb	In loving memory of her brother, George E. McKay Jr.
Sue Shafe	in thanksgiving for St. Thomas staff
Becky & Bernie Squires	in loving memory of our parents
Rick & Laurel Stravers	in thanksgiving for St. Thomas Church
The Wiley's	in loving memory of Niles Wiley

Sponsors for Easter Day Brass:

Karmel Addis	in celebration of her alma mater—the Jayhawks of Kansas and their NCAA championship victory
Rev. Heather Barta	in thanksgiving for the community of St. Thomas
Tom & Barb Hibiske	in loving memory of Charley Baker, Blanche Baker & Art Hibiske and in thanks giving for family
Roy & Brenda Hillman	in loving memory of Julian Mansfield & Roy & Brenda's parents & grandparents
Karen Keese	in thanksgiving for St. Thomas parish & people
Tom, Lori & Jackson Kiess	in loving memory of Gene Gray & Jim Kiess
H. Thomas Kyvig	in loving memory of George E. McKay Jr.
Elizabeth Neumeyer	in thanksgiving for the St. Thomas choir & music program
Keith Phillips	in celebration of the many ministries of St. Thomas
Sue Shafe	in thanksgiving for family & St. Thomas Church
Denise Young	in loving memory of Edward & Phyllis Young